



## APPLICATION INSTRUCTIONS

ACADEMIC YEAR: 2018-2019

#### PROGRAM DESCRIPTION

The Enterprise Student Fellowship Program is an academic scholarship program of the U.S.-Central Asia Education Foundation (the Foundation) that is administered by the American Councils for International Education (American Councils). Through this program, the Foundation seeks to provide affordable access to Western business know-how and practices at selected institutions of higher learning in Central Asia that have adopted Western curricula and teaching methods by providing scholarships (Enterprise Student Fellowships) to qualified students who due to low family income may otherwise not be able to obtain an undergraduate university degree in business administration or, in a limited number of circumstances, in economics.

The Enterprise Student Fellowship program provides financial need-based scholarships to academically qualified students of Central Asia for undergraduate level studies in business administration at the American University of Central Asia (AUCA), Bishkek, Kyrgyz Republic and KIMEP University, Almaty, Kazakhstan and in economics (in a limited number of cases) at AUCA. Enterprise Student Fellowships for students commencing their studies in academic year 2018-2019 include full tuition and varying levels of support for living and travel expenses. Fellowships are awarded for the full four-year term of undergraduate study, but are subject to annual renewal based on academic performance and other conditions.

Applicants for an Enterprise Student Fellowship must meet all entry requirements for the university they wish to attend, and be accepted as a full-time student prior to being awarded an Enterprise Student Fellowship.

NOTE
TO AUCA
APPLICANTS

U.S.-CAEF considers only candidates applying for the first round of AUCA's admissions cycle.

Please check AUCA's round 1 admissions deadline for 2018.

# APPLICATION DEADLINE 17:00 | JANUARY 19 th | 2018

LOCAL TIME IN THE REPRESENTATIVE OFFICE

# **ELIGIBILITY REQUIREMENTS**

The Enterprise Student Fellowship does not discriminate on the basis of race, color, sex, religion, national and ethnic origin, or disability. Persons with disabilities are strongly encouraged to apply. Competition is financial need-based with a strong merit-based component and open to anyone who is:

- A citizen of, with permanent residency in Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan or Uzbekistan.
- Proficient in spoken and written English at the time of application.
- Able to demonstrate academic excellence, financial need, and professional aptitude & leadership potential in the field of business.
- Able to begin the academic program at the start of the 2018-2019 academic year established by the university.
- Able to receive and maintain all necessary immigration documentation.
- Committed to returning to (or remaining in) their home country or region after completion of the program, to contribute to its business community and economic growth.

#### INDIVIDUALS IN THE FOLLOWING CIRCUMSTANCES ARE **NOT** ELIGIBLE:

- U.S. citizens and permanent residents of the United States, or citizens and permanent residents of countries other than the 5 participating countries.
- Spouses of U.S. citizens and permanent residents of the United States, or spouses of citizens of countries other than the 5 participating countries.
- Individuals currently residing or working outside the 5 participating countries, with the exception of FLEX program participants.
- Employees, officers, or directors of the U.S. Central Asia Education Foundation, or American Councils for International Education: ACTR/ACCELS, their spouse, children, sibling, parent (and in-law), grandparent (and in-law), or grandchild, or a person in a committed relationship with a director, officer or employee.
- Individuals who are already enrolled at KIMEP University or AUCA, regardless of their major.

#### NOTE TO APPLICANTS FROM TURKMENISTAN & UZBEKISTAN:

CITIZENS OF TURKMENISTAN AND UZBEKISTAN APPLYING FOR A U.S.-CAEF SCHOLARSHIP ARE ELIGIBLE ONLY FOR STUDY AT KIMEP UNIVERSITY. KIMEP UNIVERSITY ADMISSIONS REQUIREMENTS ARE CHANGING TO COMPLY WITH LEGISLATION REGARDING SECONDARY SCHOOL REQUIREMENTS. PLEASE CONTACT THE UNIVERSITY DIRECTLY TO CONFIRM YOUR ELIGIBILITY FOR ADMISSION. STUDENTS FROM UZBEKISTAN & TURKMENISTAN SHOULD APPLY THROUGH THE ALMATY OFFICE OF AMERICAN COUNCILS.

# APPLICATION STEPS

1

Please assemble all required documents in the exact order indicated below using the following checklist:

COMPLETED, SIGNED APPLICATION FORM WITH A PASSPORT SIZE PHOTO (pages 1-15)
OFFICIAL TRANSCRIPTS & COPIES OF ALL DIPLOMAS
TWO RECOMMENDATION LETTERS

TOEFL/IELTS AND/OR SAT/ACT SCORE REPORTS (IF TAKEN PREVIOUSLY)

#### FINANCIAL AID DOCUMENTS:

#### ALL APPLICANTS MUST SUBMIT THE FOLLOWING DOCUMENTS

- · Document identifying the list of family members.
- · Address verification documents for all family members.
- FOR KIMEP APPLICANTS: Copy of the national ID for applicants from Kazakhstan or copy of international passport for applicants from other Central Asian countries. FOR AUCA APPLICANTS: Copy of the national ID for applicants from Kyrgyzstan or copy of international passport for applicants from other Central Asian countries.
- Document from accounting office of parents' /spouse's/ guardians' workplace certifying their income for a period of one year.
- Document from parents'/guardians' pension fund for the period of one year.
- Document from the ministry of justice or the local department of justice certifying availability/absence
  of any real estate for all adult family members/guardians.
- Document from Traffic Authorities certifying the availability/absence of the transportation means (car, truck, motorcycle etc...) owned by any adult family members/guardians.

#### WHEN RELEVANT, APPLICANTS MUST SUBMIT THE FOLLOWING DOCUMENTS

- If parents/guardians/spouse are unemployed, a document from Labor and Social Care Office certifying their status must be submitted.
- If parent(s)/guardians/spouse have their own business, the following documents should be submitted: document certifying their registration in Tax Committee; Income Declaration for a period of one year.
- If parents are pensioners, please provide an official document that shows the pension payments they have received for one year.
- In case of divorce, single parenthood or death of one/both parents, a document certifying such facts must be submitted.
- If there is a family member with a serious medical condition that requires constant medical attention and expenses, a medical certificate should be submitted. If any government support is provided, a document indicating the amount of support should be provided.
- If parents/guardians secured a loan from a bank, e.g. to purchase a house, pay tuition fees etc.,
   please provide a copy of a bank agreement
- If applicant received full or partial scholarship to attend a private high school or university, he/she should present a copy of his/her award letter.
- If your family owns a car, please provide a document showing the model & current market value of the vehicle.
- · Additional documents may be requested depending on each applicant's individual situation.

# **APPLICATION STEPS (CONTINUED)**

- 2 Make a copy of your completed and signed application (pages 1-15). You don't need to make copies of your financial documents.
- Bring or mail **TWO** sets of your application (one original and one photocopy) and one set of financial documents to the American Councils office in your home country by <u>17:00, JANUARY 19, 2018</u>. The addresses of the offices are indicated bellow. The citizens of Uzbekistan and Turkmenistan must mail their documents to Almaty, Kazakhstan.

#### AMERICAN COUNCILS REPRESENTATIVE OFFICES

#### KAZAKHSTAN KYRGYZ REPUBLIC TAJIKISTAN

American Councils

4 floor, 20A Kazybek Bi Street

Almaty, Kazakhstan, 050010

American Councils

187 Sydykov St., Office # 29

Bishkek, Kyrgyzstan, 720001

+7 727 291 9226 +996 312 910 987 +7 727 291 9235 +996 312 910 988 +7 727 291 9259 +996 312 910 989

uscaef@global.americancouncils.org uscaef@americancouncils.kg

American Councils

86 Tolstoy Street

Dushanbe, Tajikistan, 734003

+ 992 37 221 21 03 + 992 44 600 44 90

uscaef@americancouncils-tj.org

#### **IMPORTANT:**

Incomplete or scanned applications as well as applications received after the deadline will not be considered. Applications will not be returned to the applicants. American Councils reserves the right to verify all of the information indicated in any application. In the event that there is a discrepancy, or information is found to be false, the application will be declared invalid, and the applicant ineligible.

#### **ATTENTION:**

THIS APPLICATION IS IN A FILLABLE PDF FORMAT.

PLEASE TYPE IN YOUR INFORMATION.



# APPLICATION 2018 THE ENTERPRISE STUDENT FELLOWSHIP PROGRAM

| PERSONAL INFORM                                  | ATION            |                         |   |                                  |  |  |
|--|------------------|-------------------------|---|----------------------------------|--|--|
|  |                  |                         |   |                                  |  |  |
| LAST (FAMILY) NAME                               |                  |                         |   |                                  |  |  |
| FIDCT NAME                                       |                  | DATRONIVA               |   |                                  |  |  |
| FIRST NAME                                       | M F              | PATRONYN                | 110                                       | ATTACH PASSPORT                  |  |  |
| DATE OF BIRTH                                    | GENDER           | MARITAL STATU           | S CHILDREN                                | ATTACH PASSPORT  SIZE PHOTO HERE |  |  |
| COUNTRY OF CITIZENSHIP                           |                  | HOMETOWI                | N   |                                  |  |  |
|  |                  |                         |   |                                  |  |  |
| DO YOU HAVE A DISABILITY                         | ? YES N          | O IF YES, DESCRIBE      |   |                                  |  |  |
|  |                  |                         |   |                                  |  |  |
| CONTACT INFORMA                                  | TION             |                         | EMERGENCY CONTACT IN                      | IFORMATION                       |  |  |
| STREET ADDRESS                                   |                  |                         | LACT/EAMILY\NIAME                         |                                  |  |  |
| STREET ADDRESS                                   |                  |                         | LAST (FAMILY) NAME                        |                                  |  |  |
| BUILDING   | APARTMENT#       |                         | FIRST NAME                                |                                  |  |  |
| CITY   | COUNTRY          | POSTAL CODE             | RELATIONSHIP TO YOU                       |                                  |  |  |
|  |                  |                         |   |                                  |  |  |
| HOME PHONE                                       | CELL PHONE       |                         | TELEPHONE                                 |                                  |  |  |
| PERSONAL EMAIL                                   |                  |                         | EMAIL                                     |                                  |  |  |
| PASSPORT INFORMA                                 | ATION            |                         |   |                                  |  |  |
| DO YOU HAVE AN                                   |                  |                         |   |                                  |  |  |
| INTERNATIONALLY RECOGNIZED PASSPORT?             | FULL NAME: (SP   | ELL YOUR NAME EXACTLY A | AS IT IS IN YOUR PASSPORT)                |                                  |  |  |
| YES NO   | PASSPORT NUM     | BER                     | EXPIRATION DATE: (MM/DD/YY)               | ·                                |  |  |
| UNIVERSITY OPTION                                | IS & FIELD O     | F STUDY                 |   |                                  |  |  |
|  |                  |                         | CT ONE ONLY) & INDICATE THE FIELD (       | OF STUDY YOU INTEND              |  |  |
| TO PURSUE AT THE UNIVERS                         | SITY OF YOUR CHO | DICE.                   |   |                                  |  |  |
| AUCA - BISHKEK, KYR<br>AMERICAN UNIVERSITY       |                  |                         | KIMEP - ALMATY, KAZAK<br>KIMEP UNIVERSITY | CHSTAN                           |  |  |
| BUSINESS ADMINISTRATION                          |                  |                         | ACCOUNTING & AUDIT                        |                                  |  |  |
| ECONOMICS  |                  |                         | FINANCE                                   |                                  |  |  |
| *NOTE: STRONG PREFERENCE WILL BE GIVEN TO THOSE  |                  |                         | MANAGEMENT                                |                                  |  |  |
| APPLYING IN THE FIELD OF BUSINESS ADMINISTRATION |                  | MARKETING               |   |                                  |  |  |
| CTANDADDIZED TEG                                 | TC               |                         |   |                                  |  |  |
| STANDARDIZED TES                                 | YES NO           | DATE:                   | TOTAL SCORE:                              | ESSAY RATING:                    |  |  |
|  | YES NO           |                         | TOTAL SCORE:                              |                                  |  |  |
| OTHER:   | ILO INO          | DATE:                   | IOIAL JOURE.                              | MATH SCORE (IF APPLICABLE):      |  |  |

#### SCHOOLS ATTENDED (SECONDARY SCHOOL, INSTITUTE, UNIVERSITY, ETC.)

In the table below, please list all schools, colleges and universities you have attended for the past three years, with the most recent listed first.

| INSTITUTION, CITY, COUNTRY                       | DATES<br>ATTENDED      | PRIVATE OR PUBLIC INSTITUTION | MAJOR/SPECIALIZATION<br>(IF APPLICABLE) | TYPE OF DEGREE/DIPLOMA RECEIVED OR EXPECTED |
|--|------------------------|-------------------------------|---|---|
| E.g. Secondary School #120<br>Almaty, Kazakhstan | Sept 2014-<br>May 2016 | Public                        | English                                 | High school diploma                         |
|  |                        |                               |   |   |
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#### ADDITIONAL ACADEMIC PROGRAMS, PREPARATORY OR PROFESSIONAL DEVELOPMENT COURSES

In the table below, please list all other academic programs/preparatory courses you have taken in the past three years.

| NAME OF THE PROGRAM/COURSE   | ORGANIZATION, CITY, COUNTRY              | DATES ATTENDED     | TYPE OF DEGREE/DIPLOMA<br>RECEIVED OR EXPECTED |
|------------------------------|--|--------------------|--|
| E.g. Advanced English Course | American Corner,<br>Dushanbe, Tajikistan | January-April 2016 | Certificate of Completion                      |
|                              |  |                    |  |
|                              |  |                    |  |
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| Using the space below, please write what you intend to study at the university & how this will help you achieve your career aspirations: |
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| SCHOOL TRANSCRIPTS & DIPLOMAS  |
| For the purposes of this program, a transcript is a listing of every course you took to receive your diploma and the grade               |

For the purposes of this program, a transcript is a listing of every course you took to receive your diploma and the grade you received in each course. Official copies of all school transcripts and diplomas from each institution attended in the past two or three years (in some cases) in the language(s) in which they were issued must be attached.

• If you are currently in your last year of high school, please enclose your final grades for your junior year, and your most recent transcript in your senior year.

| TYPE OF HIGH SCHOOL | JUNIOR YEAR | SENIOR YEAR |
|---------------------|-------------|-------------|
| 10 YEARS OF STUDY   | 9TH GRADE   | 10TH GRADE  |
| 11 YEARS OF STUDY   | 10TH GRADE  | 11TH GRADE  |
| 12 YEARS OF STUDY   | 11TH GRADE  | 12TH GRADE  |

- If you have completed high school or another institution, please provide your high school final transcript for your junior year and your diploma showing all your final high school grades ("attestat").
- If you are currently enrolled in another institution or preparatory courses, please provide your final transcript for your junior year, your high school diploma and your most recent transcript from your current institution.
- FLEX participants and alumni or other applicants studying abroad, irrespective of the year of participation in the program, must provide their transcripts from the school abroad, in addition to the Central Asian transcripts for their junior and senior years.

An English translation is required for all transcripts. Please use a template on the next page for the translation of your school transcripts. All transcripts should be signed and stamped by your school's director or deputy director, or notarized.

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| SCHOOL TRANSCRIPTS & DIPLOMAS |                            |                              |
|-------------------------------|----------------------------|------------------------------|
| SUBJECT NAME                  | FINAL GRADE<br>JUNIOR YEAR | CURRENT GRADE<br>SENIOR YEAR |
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| SIGNATURE: STAMP:             |                            |                              |

| SCHOLARSHIPS, ACADEMIC AWARDS & HONORS  |                         |             |  |  |  |
|---|-------------------------|-------------|--|--|--|
| Please list any scholarships, awards, and honors you have received. Please explain who gave you the award and what it was for.  DATES (MONTH/YEAR)   AWARD/HONOR/SCHOLARSHIP   DESCRIPTION  |                         |             |  |  |  |
| DATES (MONTH/YEAR)  | AWARD/HONOR/SCHOLARSHIP | DESCRIPTION |  |  |  |
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| NON-ACADEMIC AC   | CTIVITIES/ACHIEVEMENTS  |             |  |  |  |
| In the table below (continues on the next page), please list your participation in extracurricular, non-academic activities for the last three years. These include your involvement in community service, volunteer work, leadership conferences, clubs or organizations, sports, or cultural activities. If you played a leadership role in these activities, be sure to explain this clearly. In this table you can also include any leadership positions you have held, e.g. you were a member of the student council, captain of a sports team etc. Please describe in detail the work your organization/group performed, & your contribution to its activities. Be sure to note if you received any recognition awards. |                         |             |  |  |  |
| START & END DATES   DESCRIPTION OF THE ACTIVITY OR LEADERSHIP POSITION  |                         |             |  |  |  |

President, Student Council— managing the student body, planning school, budget allocation, working closely with the school administration to resolve issues pertaining to students etc.

E.g. Sept.2014-

May 201515

| START & END DATES | DESCRI                | PTION OF TH | IE ACTIVITY C | OR LEADER | SHIP POSITION | ON   |     |               |           |
|-------------------|-----------------------|-------------|---------------|-----------|---------------|------|-----|---------------|-----------|
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| WORK OR INTERN    | NSHIP EXPE            |             |               |           |               |      |     |               |           |
| JOB TITLE         |                       | (           | COMPANY       |           | D/            | ATES | [ [ | DESCRIPTION C | OF DUTIES |
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| ACHIEVEMENTS ESSAY (ABOUT 200-250 WORDS)  |  |
|---|--|
| Please describe in 200-250 words in the space below which                           | of the academic & non-academic achievements listed |
| above you are especially proud of & why.  | or the academic & non-academic achievements listed |
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| PERSONAL ESSAY (500-550 WORDS)  |  |
| PLEASE WRITE AN ESSAY ADDRESSING 2 QUESTIONS BELOW:                                 |  |
| Explain how your background, education,   | How will your future work contribute               |
| and employment have prepared you to study at one of the participating universities. | to the development of a vibrant economy            |
| at one of the participating universities.   | in Central Asia?                                   |
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| PERSONAL ESSAY (500-550 WORDS) |  |  |
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| FINANCIAL AID STATEMENT (300-400 WORDS)   |
|---|
| Scholarships will be awarded to those candidates with clear and demonstrable financial need. Please write a clear and detailed description of your current financial status to support the information you have provided in the section "Financial Information". Please explain why you believe you financially qualify for an Enterprise Student Fellowship. |
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| HOW HAS THE APPLICANT'S BACKGROUND PREPARED HIM/HER FOR STUDY II  ▶ КАК ВЫ ОЦЕНИТЕ УРОВЕНЬ ПОДГОТОВКИ КАНДИДАТА ДЛЯ ВЫБРАННО  |   |  |  |
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| RECOMMENDER   |   |  |  |
| NAME (IMG   |   |  |  |
| RMN/3MAN  |   |  |  |
| TITLE / ДОЛЖНОСТЬ   |   |  |  |
| PLACE OF EMPLOYMENT OR ACADEMIC AFFILIATION / MECTO PAGOTЫ ИЛИ Л  | АКАДЕМИЧЕСКОЕ УЧРЕЖДЕНИЕ                |  |  |
| ADDRESS (STREET) / АДРЕС (УЛИЦА)  |   |  |  |
| WORK TELEPHONE / РАБОЧИЙ ТЕЛЕФОН  | EMAIL ADDRESS / АДРЕС ЭЛЕКТРОННОЙ ПОЧТЫ |  |  |
| SIGNATURE / ПОДПИСЬ   | DATE / ΔΑΤΑ                             |  |  |
| TRANSLATOR'S STATEMENT ▶ УТВЕРЖДЕНИЕ ПЕРЕВОДА  This section must be filled out by the translator if the original recommendation is not in English. I hereby certify that the above English translation is a true and accurate rendering of the original text. ▶ Этот раздел должен быть заполнен переводчиком, если рекомендация написана не на английском языке. Настоящим подтверждаю, что выше-изложенное является достоверным и точным переводом оригинального текста на английский язык. |   |  |  |
| LAST (FAMILY) NAME / ФАМИЛИЯ  |   |  |  |
|   |   |  |  |
| FIRST NAME / ИМЯ  | PATRONYMIC / OTYECTBO                   |  |  |

| LETTER OF RECOMMENDATION 2 ▶ PEKOMEHДATEЛЬНОЕ ПИСЬ   | MO 2   |  |  |  |
|--|--|--|--|--|
| To be completed by a teacher, school director, or other individual who is familiar with the applicant. <b>NOT</b> to be completed by someone who is related to the applicant. ▶ Форма должна быть заполнена учителем, директором школы или другим лицом, который знает кандидата, но НЕ состоит с ним в личных отношениях. |  |  |  |  |
| APPLICANT LAST (FAMILY) NAME / ФАМИЛИЯ КАНДИДАТА   |  |  |  |  |
|  |  |  |  |  |
| APPLICANT FIRST NAME / ИМЯ PATRO   | NYMIC / OTYECTBO                               |  |  |  |
| FIELD OF STUDY / ПРЕДПОЛАГАЕМАЯ СФЕРА ОБУЧЕНИЯ В УНИВЕРСИТЕТЕ  |  |  |  |  |
| IN WHAT CAPACITY, & FOR HOW LONG, HAVE YOU KNOWN THE APPLICANT? ▶ B KAKC   | М КАЧЕСТВЕ И КАК ДОЛГО ВЫ ЗНАЕТЕ КАНДИДАТА?    |  |  |  |
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| PLEASE CITE A CONCRETE EXAMPLE OF A SPECIFIC ACCOMPLISHMENT THE APPLICANT  ПОЖАЛУЙСТА, ПРИВЕДИТЕ ПРИМЕР КОНКРЕТНОГО ДОСТИЖЕНИЯ КАНДИДАТА   |  |  |  |  |
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| PLEASE DESCRIBE THIS APPLICANT'S POTENTIAL FOR LEADERSHIP OR SUCCESS IN THE IS APPLYING FOR A SCHOLARSHIP FOR THE STUDY OF ECONOMICS). TO TOWARY MAN EFO/EE CHOCOGHOCTH AOCTHY YCHEXA B OBAACTH BUSHECA (MAN ЭКОНО ИЗУЧЕНИЯ ЭКОНОМИКИ).  | , ДАЙТЕ ОЦЕНКУ ЛИДЕРСКОГО ПОТЕНЦИАЛА КАНДИДАТА |  |  |  |
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| HOW HAS THE APPLICANT'S BACKGROUND PREPARED HIM/HER FOR STUDY II  ▶ КАК ВЫ ОЦЕНИТЕ УРОВЕНЬ ПОДГОТОВКИ КАНДИДАТА ДЛЯ ВЫБРАННО  |   |  |  |
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|   |   |  |  |
| RECOMMENDER   |   |  |  |
| NAME (IMG   |   |  |  |
| RMN/3MAN  |   |  |  |
| TITLE / ДОЛЖНОСТЬ   |   |  |  |
| PLACE OF EMPLOYMENT OR ACADEMIC AFFILIATION / MECTO PAGOTЫ ИЛИ Л  | АКАДЕМИЧЕСКОЕ УЧРЕЖДЕНИЕ                |  |  |
| ADDRESS (STREET) / АДРЕС (УЛИЦА)  |   |  |  |
| WORK TELEPHONE / РАБОЧИЙ ТЕЛЕФОН  | EMAIL ADDRESS / АДРЕС ЭЛЕКТРОННОЙ ПОЧТЫ |  |  |
| SIGNATURE / ПОДПИСЬ   | DATE / ΔΑΤΑ                             |  |  |
| TRANSLATOR'S STATEMENT ▶ УТВЕРЖДЕНИЕ ПЕРЕВОДА  This section must be filled out by the translator if the original recommendation is not in English. I hereby certify that the above English translation is a true and accurate rendering of the original text. ▶ Этот раздел должен быть заполнен переводчиком, если рекомендация написана не на английском языке. Настоящим подтверждаю, что выше-изложенное является достоверным и точным переводом оригинального текста на английский язык. |   |  |  |
| LAST (FAMILY) NAME / ФАМИЛИЯ  |   |  |  |
|   |   |  |  |
| FIRST NAME / ИМЯ  | PATRONYMIC / OTYECTBO                   |  |  |

### FINANCIAL INFORMATION

When applicable, please attach stamped or notarized copies of the required financial documents to your application packet. You do not need to translate these documents into English.

#### **LIST OF FAMILY MEMBERS**

JOHENIC & BROBERTY

In the table below, please provide information on each family member living in the same property address as the applicant and his/her contribution to the family's household monthly income. The list should include family members who are temporarily away from home but contribute to or depend on the household income, e.g. applicants' siblings who are university students, a parent who is a migrant worker etc. If your parent/guardian is unemployed, please provide a document verifying his/her status.

|    | LAST NAME, FIRST NAME      | RELATIONSHIP<br>TO APPLICANT/AGE | CURRENT PROFESSION/<br>OCCUPATION | TYPE OF INCOME (SALARY, PENSION, ALIMONY, DISABILITY PAYMENT, ETC.) | MONTHLY<br>CONTRIBUTION<br>IN LOCAL CURRENCY |
|----|----------------------------|----------------------------------|-----------------------------------|---|--|
|    | E.g. #1 Tursunova, Kadisha | Mother-53                        | Teacher                           | Salary  | 125800 tenge                                 |
| 1  |                            |                                  |                                   |   |  |
| 2  |                            |                                  |                                   |   |  |
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| 5  |                            |                                  |                                   |   |  |
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| FAMILY STATUS                        |  |  |
|--------------------------------------|--|--|
| ARE YOUR PARENTS DIVORCED/SEPARATED? | IS YOUR MOTHER OR FATHER DECEASED?       | DO YOU HAVE A FAMILY MEMBER WITH<br>A SERIOUS MEDICAL CONDITION THAT<br>REQUIRES CONSTANT ATTENTION & EXPENSES<br>FOR HIS/HER MEDICAL TREATMENT. |
| YES<br>NO                            | MOTHER DECEASED<br>FATHER DECEASED<br>NO | YES *IF YES, PLEASE ATTACH A CERTIFICATE NO ATTESTING TO THE MEDICAL CONDITION.  |

| HOUSING & PROPERTY  |   |   |                 |
|---|---|---|-----------------|
| DO YOUR PARENTS OWN A   | DID YOUR FAMILY SECURE A  | DOES YOUR FAMILY OWN A CAR?   |                 |
| HOUSE/APARTMENT?  YES  NO                                       | MORTGAGE LOAN FROM A BANK TO PURCHASE YOUR HOME? YES NO                   | YES  NO  * IF YES, PLEASE PROVIDE THE FOLLOW  ABOUT THE VEHICLE (S) | ING INFORMATION |
| DO YOUR PARENTS LIVE IN A GOVERNMENT-PROVIDED HOUSE/ APARTMENT? | * IF YES, PLEASE INDICATE<br>THE AMOUNT IN USD OF<br>THE MONTHLY PAYMENT: | CAR#1<br>MODEL:   | CAR#2<br>MODEL: |
| YES<br>NO   |   | YEAR:<br>VALUE:   | YEAR:<br>VALUE: |

| SUMMARY OF FINANCIAL INFORMATIO | N |
|---------------------------------|---|

Please provide financial information. Fill out relevant sections in the table below:

| ITEM   | AMOUNT IN LOCAL CURRENCY |
|--|--------------------------|
| <b>FAMILY'S COMBINED HOUSEHOLD MONTHLY INCOME</b> (includes all sources of income, except applicant's contribution if he/she is currently employed)  |                          |
| MONTHLY MORTGAGE (please provide a copy of a bank agreement)   |                          |
| OTHER BANK LOANS (Please provide a copy of a bank agreement)   |                          |
| <b>MONTHLY MEDICAL EXPENSES</b> (Only for family members with serious medical conditions that require constant medical treatment. You need to submit supporting medical documents.)  |                          |
| <b>MONTHLY TUITION FEE</b> *(Total amount for applicants and their siblings attending private schools who don't receive or receive partial scholarships; scholarship recipients must present a copy of his/her award letter) |                          |

**PLEASE NOTE:** U.S.-CAEF reserves the right to verify the financial information provided in this application. Applicants who provide false or misleading information will be disqualified. In addition, American Councils conducts periodic inquiries into Fellows' financial status once they are on program to verify the information reported in this application. If American Councils learns that a U.S.-CAEF Fellow has provided false information in his/her application, the Fellowship will be terminated immediately.

#### **CERTIFICATION**

Please review this document, sign it and submit the original and one copy of the application and all supporting documents in the exact order indicated in the section "Application Steps" to the American Councils office in your home country by 17:00, February 12th, 2016.

I certify that the information given in this application is complete and accurate to the best of my knowledge. The U.S.-CAEF reserves the right to verify all of the information indicated in this application. In the event that there is a discrepancy, or information is found to be false, the application will be declared invalid and the application ineligible.

| SIGNATURE:                      | DATE:  |  |  |
|---------------------------------|--|--|--|
|                                 | URRENTLY IN HIS/HER HOME COU<br>e direction & on behalf of the applica | NTRY (e. g. a FLEX participant) a relative or a guardian nt in the area below: |  |
|                                 | FIRST NAME   | RELATION TO THE APPLICANT  |  |
| SIGNED AT THE DIRECTION & ON RE | LIAI E OE ADDI ICANT RV  | DATE   |  |